UNITED STEELWORKERS
LIFELONG LEARNING SCHOLARSHIPS 2020

As part of our proud tradition of supporting worker education, the United Steelworkers is pleased to offer Lifelong Learning Scholarships.

This year, there are 12 scholarships of $1,000 each available to USW members who are enrolled in a part-time or full-time public post-secondary program. (This can include an accredited labour program, correspondence courses, or distance education.)

To Be Eligible, You Must Be:

• A member of the United Steelworkers in good standing for a minimum of two years
• A Canadian citizen or landed immigrant
• 24 years of age or older
• Accepted into an accredited college, university, community college, or technical or trade school, or labour program

To Apply:

• Complete an application form and submit it:
  o By email: scholarships@usw.ca
  o By mail:
    United Steelworkers
    Education & Equality Department
    800 - 234 Eglinton Ave. E.
    Toronto, ON M4P 1K7
  o By fax: 416-482-5548

Application Due Date: June 30, 2020

Award Details:

• All applications are reviewed by the Columbia Institute, a charitable organization established to support working people build strong communities. The Columbia Institute makes recommendations for awards to the United Steelworkers.
• Scholarships are awarded annually in September and can be applied to enrolments any time in the following six months.
• Cheques are payable directly to post-secondary educational institutions.
• Scholarship cannot be carried forward. Winners who do not enroll in a qualifying educational program within six months of receiving the award will forfeit the scholarship.

For More Information Contact:

• Phone: 416-487-1571
• Email: scholarships@usw.ca
UNITED STEELWORKERS
Lifelong Learning Scholarship
Application

Application Deadline: June 30, 2020

**Administration Notes**

1. Criteria
   a. United Steelworkers member in good standing for a minimum of two years
   b. 24 years of age or older
   c. Canadian citizen or landed immigrant
   d. Currently enrolled or accepted in a training or academic program
   e. The scholarship is good for up to six months and cannot be carried forward to the next awarding cycle. Students who do not enroll in a qualifying educational program within six months of receiving the award will forfeit the scholarship.

2. Additional Information
   a. Attach a letter of reference from your union staff representative or local union president.
   b. You may attach ONE additional sheet of paper to your application form. All other attached documents will be excluded from your application.

3. Applying
   a. Send applications by mail to United Steelworkers, Education and Equality Department, 800 - 234 Eglinton Ave. E., Toronto, Ontario M4P 1K7, by fax to 416-482-5548 or by email to scholarships@usw.ca.

4. Inquiries
   a. Please forward any questions about award applications to the United Steelworkers Education and Equality Department by phone at 416-487-1571 or email scholarships@usw.ca.

PART 1 – CONTACT INFORMATION

Personal Information

Name: ____________________________________________ (Last Name) (First Name) (Middle Initials)

Address: ________________________________________________________________

City: ____________________________ Prov.: _____ Postal Code: ______________________

Home Tel. #: (          ) _____________________ Work Tel. #: (          ) ______________________________

Email: ____________________________________________

Citizenship: □ Canadian □ Landed Immigrant □ Other ____________________________________________

Date of Birth: ____/_____/____ (mm/dd/yy) How many years have you lived in Canada? _________________

USW Local Union: ____________________ Member in good standing since (provide year): _______________

Company: ________________________________________

PART 2 – DECLARATION

The United Steelworkers will use the information provided on this form solely for the purposes of determining your eligibility for a United Steelworkers award. By signing below, you swear that all the information provided is correct and you agree that all decisions of the Awards Committee are final.

__________________________________________  ____________________________________________  ____________
SIGNATURE PRINT NAME DATE
PART 3 – EDUCATION

Please state the highest level of education/training you have completed. __________________________

Are you currently enrolled or accepted in any training or academic courses? □ Yes □ No

What is the approximate date of your last course taken? ________________________(mm/yy)

List the institution(s) you are currently attending/plan to attend. Check if accepted Start Date

_________________________________________________________ □ _________________________
_________________________________________________________ □ _________________________

List the program(s) and course(s) you plan to study. Please state why.

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____________________________________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________

List any union courses you have taken.

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____________________________________________________________________________________
____________________________________________________________________________________
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____________________________________________________________________________________

PART 4 – EXPERIENCE

Please state your current occupation. □ Check if unemployed.

____________________________________________________________________________________
____________________________________________________________________________________

Please state your union activities, involvement and/or experience.

____________________________________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________

Please describe your community activities, volunteerism, and/or experience.

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____________________________________________________________________________________
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PART 5 – FUTURE GOALS

What are your future career goals?
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______________________________________________________________________________________________
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What are your future union goals?
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What are your future community goals?
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How will this education assist you in your work, union and community goals?
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______________________________________________________________________________________________
______________________________________________________________________________________________
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PART 6 – ACHIEVEMENTS

Tell us about your most significant achievement that related to community, work or union achievements.
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______________________________________________________________________________________________
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Tell us why this is your most significant achievement.
______________________________________________________________________________________________
______________________________________________________________________________________________
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PART 7 – ADDITIONAL INFORMATION

Please attach **ONE** letter from your USW staff representative or local union president. You may also attach **ONE** additional sheet of paper if you wish to provide the USW Awards Committee with any additional information.