NEXTGENERATION
Empowering the Next Generation of USW Leaders

NEXT GENERATION WORKSHOP

As a commitment to the Next Generation program to educate the young members of the United Steelworkers, we will be hosting two day training sessions in Edmonton and Burnaby.

Registration is free and open to Steelworkers who are 35 years old or younger. The course will look at issues facing young workers in our union, and enable participants to move their issues forward.

These workshops will bring together young Steelworkers from a number of locals and should be a great opportunity to connect with activists from across the district.

Spaces in the workshops are limited, and registration will be on a first come basis. Please register as soon as possible.

March 13-14, 2017 – Edmonton, AB

Radisson Hotel Edmonton South, 4440 Gateway Blvd. Edmonton, AB T6H 5C2
9:00 a.m. -5:00 p.m.

Or

March 30-31, 2017 – Burnaby, BC

District 3 Office, 300-3920 Norland Ave, Burnaby, BC V5G 4K7
9:00 a.m. - 5:00 p.m.

If you are coming in from out of town, District 3 and Local 1-207 have negotiated rates at hotels in the area and you can access these at www.radisson.com/unitedsteelworkers for Edmonton (standard room $99 plus tax), and the Hilton Vancouver Metrowtown at 6083 McKay, Burnaby, BC, V5H 2W7 for Burnaby (standard room $159 plus tax – please email Adonica.Lau@hilton.com to book your reservation and quote “Steelworker Rate”).

We also have some scholarships available, contact Dayna Sykes at 604-683-1117 or by email at dsykes@usw.ca for more information about the scholarship.

Please complete the attached registration form, which can be mailed to the District Office, emailed to ghoogeveen@usw.ca or by fax at 604-688-6416.

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REGISTRATION FORM

What Session are you registering for (tick one)? ☐ Edmonton ☐ Burnaby

Participants Name: _____

Local:_____ Email:_____

Phone: _____

Any dietary requirements?

_____

_____

Complete one form for each participant to and return to the district office no later than March 1, 2017. ***Local Unions will be responsible to cover the costs of travel, accommodation, meals and incidentals for participants.***

Signature of Local Union President _____